This question paper contains 3 printed pages]

## **B-40-2017**

## FACULTY OF ARTS, COMMERCE AND SCIENCE B.A./B.Com./B.Sc. (First Year) (First Semester) EXAMINATION OCTOBER/NOVEMBER, 2017

## ENGLISH

Paper I

(English Compulsory)

(MCQ & Theory)

| (Tuesday, 10-10-2017) |                                      |         |                           |               | Time: 10.00 a.m. to 12.00 noon        |                   |              |          |          |
|-----------------------|--------------------------------------|---------|---------------------------|---------------|---------------------------------------|-------------------|--------------|----------|----------|
| Time                  | 2—2                                  | Hou     | rs                        |               | 25,25,25<br>26,26,26                  |                   |              | Maximum  | Marks—40 |
| N.B.                  | :— (i) All questions are compulsory. |         |                           |               |                                       |                   |              |          |          |
|                       |                                      | (ii)    | $\mathbf{F}_{\mathbf{i}}$ | igures to the | right                                 | indicate          | full         | marks.   |          |
|                       |                                      |         | S                         |               | 9/9/4/8                               | MCQ               |              |          |          |
| 1.                    | Multiple Choice Questions:           |         |                           |               |                                       |                   |              | 10       |          |
|                       | (i)                                  |         | Give                      | the synonym   | of 'Re                                | epeat':           |              |          |          |
|                       | 82                                   |         | a)                        | Reverse       | 45 75 P                               |                   | (b)          | Reply    |          |
|                       | 60/2/                                | 333     | c)                        | Duplicate     | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 20 20 20 AX       | (d)          | Defend   |          |
| 1999                  | (ii)                                 |         | Γhe s                     | synonym of    |                                       | D' 120 20 00 00 1 | is 'o        | oppose'. |          |
|                       |                                      |         | a)                        | Protest       |                                       | 200 B             | ( <i>b</i> ) | Protect  |          |
|                       |                                      |         | (c)                       | Support       | 8 8 8 8<br>5 8 8 7 7                  |                   | (d)          | Propose  |          |
|                       | (iii                                 |         | Choo                      | se an antonyr | n for                                 | 'error' :         |              |          |          |
|                       | 80 S                                 |         | a)                        | Mistake       | NA BC                                 |                   | ( <i>b</i> ) | Accuracy |          |
|                       | 500                                  |         | c)                        | Assured       | 8,                                    |                   | (d)          | Hesitate |          |
|                       | (iv)                                 |         | Give                      | an antonym    | of 'su                                | ıffer':           |              |          |          |
|                       |                                      |         | a)                        | Pain          |                                       |                   | ( <i>b</i> ) | Travel   |          |
|                       |                                      | 85 86 ( | c)                        | Decrease      |                                       |                   | (d)          | Relieve  |          |

| WT |            |  |                    | (2)  |                         | B—40—2017             |  |  |  |
|----|------------|--|--------------------|--|-------------------------|-----------------------|--|--|--|
|    | (v)        | What   | will the teacher.  |  |                         | if I go so late ?     |  |  |  |
|    |            | (a)  | think              |  | (b)                     | thought               |  |  |  |
|    |            | (c)  | be thinking        |  | (d)                     | was thinking          |  |  |  |
|    | (vi)       | What type of help can never bring permanent satisfaction?                        |                    |  |                         |                       |  |  |  |
|    |            | (a)  | Spiritual          | (4) (5) (5) (5) (5) (5) (5) (5) (5) (5) (5 | (b)                     | Physical              |  |  |  |
|    |            | (c)  | Intellectual       | 29 30 K C                                  | (d)                     | Both (a) and (c)      |  |  |  |
|    | (vii)      | Bagchi's father was:   |                    |  |                         |                       |  |  |  |
|    |            | (a) Teacher  |                    |  |                         |                       |  |  |  |
|    |            | ( <i>b</i> )   | District Collector |  | 25 25 7 2<br>25 7 25 25 |                       |  |  |  |
|    |            | (c) District Employment Officer  |                    |  |                         |                       |  |  |  |
|    |            | (d)  | Engineer           |  |                         | 1                     |  |  |  |
|    | (viii)     | A.G. Gardiner was particularly impressed by a civil and kind act of this person: |                    |  |                         |                       |  |  |  |
|    |            | (a)  | Lift-man           |  | ( <i>b</i> )            | Bus conductor         |  |  |  |
|    | ,          | (c)  | The pageboy        |  | (d)                     | Captain Anthony       |  |  |  |
|    | (ix)       | Who  | was the girl that  | the narra                                  | ator me                 | et in Deoli station ? |  |  |  |
|    | S TS       | (a)  | His cousin         |  |                         |                       |  |  |  |
|    |            | (b)  | A basket-seller    |  | 3612                    |                       |  |  |  |
|    |            | (c) The owner of a tea stall   |                    |  |                         |                       |  |  |  |
|    |            | ( <i>d</i> )   | His friend         |  |                         |                       |  |  |  |
|    | (x)        | Khushwant Singh was awarded the in 1974.   |                    |  |                         |                       |  |  |  |
|    |            | (a)  | Padma Bhushan      |  | ( <i>b</i> )            | Padmashree            |  |  |  |
|    |            | (c)  | Nobel Prize        |  | (d)                     | Sahitya Akademi       |  |  |  |
|    |            |  |                    | Theory                                     |                         |                       |  |  |  |
| 2. | Expla      | in wit   | h reference to the | context                                    | any <i>on</i>           | e of the following:   |  |  |  |
|    | <i>(i)</i> | Until there is spiritual strength in man, even physical need canno               |                    |  |                         |                       |  |  |  |

| WT | 3 | 300 × 00 | $\mathbf{B}$ | 40 - 2 | 017 |
|----|---|----------|--------------|--------|-----|
|    |   |          |              |        |     |

(ii) 'I am not shouting, sir; this is ray ordinary voice, which God has given me. How can I help it?'

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3. Sketch the character of Sir Mohan Lal.

Or

What is the significance of the scientific point of view according to JBS Haldane?

- 4. Write short answers to the following questions (any two): 8
  - (i) How did the lift-man react to the person on refusing to say 'please' to him?
  - (ii) Sketch the character of Bagchi's mother in brief.
  - (iii) What does the narrator do whenever he passes through Deoli?
  - (iv) What is the theme of 'If You Are Wrong, Admit It'?
- 5. (A) Write a report on Tree Plantation Programme organised by N.S.S. of your college. 5

Or

Write an E-mail to your elder brother asking him to send money to pay tuition-fees.

(B) Write an application for the post of 'Receptionist' to B.M.C. Hospital, Mumbai.

Or

Write a letter to The Editor of the local newspaper highlighting the frequent power cut in your colony.