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S-40-2018

FACULTY OF ARTS/COMMERCE/SCIENCE

B.A./B.Com./B.Sc. (First Year) (First Semester) EXAMINATION MARCH/APRIL, 2018

ENGLISH

(English Compulsory)

| | | | | (MCQ + Theory | | | | |
|---------------------|------------|------------------------------|---------------------------------|------------------|---------------------|------------|--|--|
| (Monday, 19-3-2018) | | | | | Time: 10.00 a.m. to | 12.00 noon | | |
| Time—2 Hours | | | | | Maximum Marks—40 | | | |
| N.B. | <i>:</i> — | (<i>i</i>) A | I <i>II</i> questions a | re compulsory. | | | | |
| | (| (ii) F | igures to the | right indicate f | ull marks. | | | |
| | | | | MCQ | | 10 | | |
| 1. | (1) | Give | the synonym | | | | | |
| | | (A) | Compare | (B) | Command | | | |
| | X | (C) | Compel | (D) | Expectation | | | |
| | (2) | The | The synonym of 'compose' is | | | | | |
| | | (A) | Write | (B) | Prepare | | | |
| | | (C) | Make | (D) | Draw | | | |
| | (3) | Give the antonym for 'free': | | | | | | |
| | | (A) | Release | (B) | Cheap | | | |
| | | (C) | Hold | (D) | Expensive | | | |
| | (4) | Choo | Choose the antonym for 'bulky': | | | | | |
| | | (A) | Short | (B) | Small | | | |
| | 66 | (C) | Heavy | (D) | Large | | | |

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|----|----------|--|-------------------------|--------|---|-----------------|------|--|
| | (5) | Why | tell your head | mastei | about it? | | | |
| | | (A) | you don't | (B) | you won't | | | |
| | | (C) | don't you | (D) | won't you | | 9.63 | |
| | (6) | Her mouth bloated with betel saliva which she had been | | | | | | |
| | | storing up to spit. | | | | | | |
| | | (A) | is | (B) | was | | 5 | |
| | | (C) | would be | (D) | could be | | | |
| | (7) | Rusk book | in Bond received the | Sahi | tya Akademi . | Award for his | 3 | |
| | | (A) | The Night Train at Dec | oli | | | | |
| | | (B) | Padmashree | | | | | |
| | | (C) | The Room on the Roof | | | | | |
| | | (D) | Our trees still grow in | Dehra | | | | |
| | (8) | Father's help has been taken from this anthology: | | | | | | |
| | | (A) An Astrologer's Day and Other Stories | | | | | | |
| | SE SE SE | (B) | Swami and Friends | | 3. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | | |
| | | (C) | The English Teacher | 5,000 | | | | |
| | | (D) | The Man Eater of Mala | gudi | | | | |
| | (9) | Dale Carnegie was a/an writer. | | | | | | |
| | | (A) | British | (B) | European | | | |
| | | (C) | South African | (D) | American | | | |
| | (10) | Who view | of the following is the | e aut | hor of the scie | entific point o | f | |
| | | (A) | A. G. Gardiner | (B) | Subroto Bagchi | | | |
| | 928 P | (C) | JBS Haldane | (D) | Ruskin Bond | | | |

Theory

- 2. Explain with reference to the context any one of the following:
 - (1) We may convert every house in the country into a charitable asylum, we may fill the land with hospitals, but human misery will continue until man's character changes.
 - (ii) Our approach to the problem of disease is even less rational.
- 3. What incidents does A. G. Gardiner give to point out the importance of manners?

Or

How did the writer prove the scientific point of view is useful for the mankind?

- 4. Write short answers of the following questions (any two):
 - (i) What is the moral of the story 'Karma'?
 - (ii) What impressions does the girl make on Ruskin Bond's mind?
 - (iii) Sketch the character of Samuel.
 - (iv) How can misery end completely according to Swami Vivekananda?
- 5. (a) Write a report on the tree plantation conducted by N.S.S. unit of your college.

Or

Write an e-mail to your father about the progress of your studies.

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(b) Write an application for the post of High School Teacher in English.Apply to the Head Master, SMRV School, Pune.

Or

Write a letter to the editor of the local newspaper, highlighting the improper functioning of internet in rural area locations.

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